



MEETING OF THE
BOARD OF PHARMACY

Staybridge Suites
Staybridge Room
2701 Fletcher Avenue
Lincoln, NE 68504

Monday
November 8, 2021
9:00 a.m.

This meeting will be held in-person. The public is welcome to attend any Open Session discussion at the Staybridge Hotel compliance with the Lancaster County Directed Health Measures that are currently in effect (if attending in-person mask will be required and social distancing followed with limited space in the meeting room). This meeting will also be available to the public to participate by WEBEX using this link:

<https://sonvideo.webex.com/sonvideo/j.php?MTID=mc1dee374d9bf56ca2ba9cf89fa111065>

or call in information is **1-408-418-9388** using meeting number of **2493 804 9352**

Here is a link to the Open Meetings Act:

https://nebraskalegislature.gov/laws/display_html.php?begin_section=84-1407&end_section=84-1414

Here is a link to a copy of all the Open Session discussion items:

<https://dhhs.ne.gov/licensure/Pages/Board-Meeting-Documents.aspx>

For Information: Vonda Apking, Health Licensing Coordinator, 402/471-2118

1. Roll Call & Announcement: *A current copy of the Open Meetings Act is available in the meeting room.*
2. Review of Agenda
 - A. Additions, Modification, Reordering and Adoption of Agenda
 - B. Adoption of **CONSENT** Agenda
 - (8A) Pharmacist Application(s) – (4)
 - (8B) Mail Service Pharmacy Application(s) – (1)
 - (8C) Mail Service Renewal Application(s) (1)
 - (8E) Pharmacy Technician Application(s) – (4)
 - (9) Pharmaceutical Care Agreement(s) – (23)
3. **approximately 9:10 am** - Investigational Reports – **CLOSED SESSION** pursuant to Neb. Rev. Stat. §38-1,105 (*The Board will go into closed session for the purpose of review and discussion of investigative reports, licensure applications, and other confidential information, and for the prevention of needless injury to the reputation of the individuals.*)
4. Disciplinary Reports – **CLOSED SESSION** pursuant to Neb. Rev. Stat. §38-1,105
 - A. Proposed Orders/Agreed Settlements
 - B. Proposed Assurance of Compliance
 - C. Compliance Monitoring Report
 - D. Attorney General's 2nd Quarter Report
5. Controlled Substances Audit Reports (6) – **CLOSED SESSION** pursuant to Neb. Rev. Stat. §38-1,105
6. Application Review – **CLOSED SESSION** pursuant to Neb. Rev. Stat. §84-1410
7. **approximately 11:00 am** - Approval of Minutes – September 13, 2021 – **OPEN SESSION**
8. Board Recommendations on Applications for Licensure or Registration
 - A. Pharmacist Application(s) (4) - **CONSENT**
 - B. Mail Service Pharmacy Application(s) (1) – **CONSENT**
 - C. Mail Service Renewal Application(s) (1) - **CONSENT**
 - D. Mail Service Pharmacy Reinstatement Application(s) (1)
 - E. Pharmacy Technician Application(s) (4) - **CONSENT**
 - F. Pharmacist Reinstatement After Discipline Application – (1)
9. Review of Pharmaceutical Care Agreement(s) (23) – **CONSENT**

10. Ratification of E-Mail Ballots Since the Last Meeting
11. E-Mail Ballot Framework for People and Facility Licensure
12. Legislation Update
13. Regulations Update
14. Discussion Regarding the Food and Drug Administration (FDA) Memorandum of Understanding (MOU)
15. Practice Question – Can Syringes That Indicate A Physicians Order Is Needed To Be Dispensed, Be Sold Without A Corresponding Physicians Order?
16. Discussion on COVID-19 Issues
17. Future Meeting Dates
18. Adjournment

All items known at time of distribution of this agenda are listed; a current agenda is available in the office of the Licensure Unit, Third Floor, State Office Building, 301 Centennial Mall South, Lincoln, Nebraska.

Notice: A tape recording of the meeting will be made for the purpose of preparing minutes of the meeting. Said tape will not be transcribed but will be available to the public until such time that the minutes of this meeting are approved by the Board. In accordance with the records retention schedule of the Licensure Unit as authorized by Nebraska Statute, the Division may dispose of the tapes ten (10) days after the meeting; however, staff shall retain the tapes until the Board has approved the minutes.

If auxiliary aids or reasonable accommodations are needed for attendance at a meeting, please call Vonda Apking with the Licensure Unit at 402/471-2118 (voice); or for persons with hearing impairments, please call the Director of Health and Human Services, Division of Public Health at 402/471-9570 (TDD) or Nebraska Relay System at 800/833-7352 (TDD) prior to the meeting date. Advance notice of seven days is needed when requesting an interpreter.