



MEETING OF THE  
BOARD OF PHARMACY  
\*\*\*\*Revised on 5/20/2021\*\*\*\*

Staybridge Suites  
Staybridge Room  
2701 Fletcher Avenue  
Lincoln, NE 68504

Monday  
May 24, 2021  
9:00 a.m.

This meeting will be held in-person. The public is welcome to attend any Open Session discussion at the Staybridge Suites Hotel. The Staybridge Suites Hotel requires compliance with the Lincoln-Lancaster County Directed Health Measures that are currently in effect (if attending in-person mask will be required and social distancing followed with limited space in the meeting room). This meeting will also be available to the public to participate by WEBEX using this link:

<https://nvcn-cio.webex.com/webappng/sites/nvcn-cio/meeting/download/bdc5a51eb3f540349926d028b2ffa4ba?siteurl=nvcn-cio&MTID=m327b6119bc138c04c5a7b2ce0fee6f8d>

or call in information is **1-415-655-003** using meeting number of **145 790 1954**

Here is a link to the Open Meetings Act:

[https://nebraskalegislature.gov/laws/display\\_html.php?begin\\_section=84-1407&end\\_section=84-1414](https://nebraskalegislature.gov/laws/display_html.php?begin_section=84-1407&end_section=84-1414)

Here is a link to a copy of all the Open Session discussion items:

<https://dhhs.ne.gov/licensure/Pages/Licensing-Board-Open-Meetings-Act-Documents.aspx>

1. Roll Call & Announcement: *A current copy of the Open Meetings Act is available in the meeting room and along with a copy of all the open session discussion items.*
2. Review of Agenda
  - A. Additions, Modification, Reordering and Adoption of Agenda
  - B. Adoption of **CONSENT** Agenda
    - (8A) Pharmacist Application(s) – (1)
    - (8B) Pharmacy Technician Application(s) – (4)
    - (8C) Mail Service Pharmacy Renewal Application(s) - (14)
    - (9) Pharmaceutical Care Agreement(s) – (17)
3. **approximately 9:05 am** - Investigational Reports – **CLOSED SESSION** pursuant to Neb. Rev. Stat. §38-1,105 (*The Board will go into closed session for the purpose of review and discussion of investigative reports, licensure applications, and other confidential information, and for the prevention of needless injury to the reputation of the individuals.*)
4. Disciplinary Reports – **CLOSED SESSION** pursuant to Neb. Rev. Stat. §38-1,105
  - A. Proposed Orders/Agreed Settlements
  - B. Proposed Assurance of Compliance
  - C. Compliance Monitoring Report
  - D. 1<sup>st</sup> Quarter Report from the Attorney General's Office
5. Controlled Substances Audit Reports (6) – **CLOSED SESSION** pursuant to Neb. Rev. Stat. §38-1,105
6. Application Review – **CLOSED SESSION** pursuant to Neb. Rev. Stat. §84-1410
7. **approximately 11:00 am** - Approval of Minutes – March 22, 2021 – **OPEN SESSION**
8. Board Recommendations on Applications for Licensure or Registration
  - A. Pharmacist Application(s) (1) - **CONSENT**
  - B. Pharmacy Technician Application(s) (4) - **CONSENT**
  - C. Mail Service Pharmacy Renewal Application(s) (9) - **CONSENT**
  - D. Ratification of E-Mail Ballots Since the Last Meeting
9. Review of Pharmaceutical Care Agreement(s) (17) – **CONSENT**
10. Legislation Update
11. Regulations Update

(OVER)

**12. Discussion Regarding White Bagging**

13. Discussion Regarding the Food and Drug Administration (FDA) Memorandum of Understanding (MOU)

14. National Association of Boards of Pharmacy (NABP) – Annual Meeting Report

15. Discussion on COVID-19 Issues

16. Adjournment

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All items known at time of distribution of this agenda are listed; a current agenda is available in the office of the Licensure Unit, Third Floor, State Office Building, 301 Centennial Mall South, Lincoln, Nebraska.

Notice: A tape recording of the meeting will be made for the purpose of preparing minutes of the meeting. Said tape will not be transcribed but will be available to the public until such time that the minutes of this meeting are approved by the Board. In accordance with the records retention schedule of the Licensure Unit as authorized by Nebraska Statute, the Division may dispose of the tapes ten (10) days after the meeting; however, staff shall retain the tapes until the Board has approved the minutes.

If auxiliary aids or reasonable accommodations are needed for attendance at a meeting, please call Vonda Apking with the Licensure Unit at 402/471-2118 (voice); or for persons with hearing impairments, please call the Director of Health and Human Services, Division of Public Health at 402/471-9570 (TDD) or Nebraska Relay System at 800/833-7352 (TDD) prior to the meeting date. Advance notice of seven days is needed when requesting an interpreter.